



**Madras College**  
<https://www.madras.fife.sch.uk/>  
**Weekly Bulletin**  
w/b 6<sup>th</sup> December 2021



**Whole School**

**Attention Young Carers!** Wednesday's period 4 & 5 Mrs McManus is available in room G056 to offer support with your academic work, applications for carers grants or even just for a chat. Please pop in.

**Christmas Dinner** will be served in the dining area on Wednesday 15<sup>th</sup> December. Remember to preorder

**English Quiet Reading club.** Come along to the English Department at lunchtime for a quiet place to read. Monday F046, Tuesday F043 and Thursdays F051.

**The Eco Committee** are collecting for local Food Banks until Friday the 17<sup>th</sup> of December. Please donate what you can from non-perishable food to toiletries such as toothbrushes and sanitary products. Please drop it off at F006. For more info on this please check out the posters on our eco board (opposite F006) or our Instagram.

**Rights Respecting School Meeting** will take place this Thursday after school in the Library at 3pm Mr Robertson

**Supported Study Programme** is now available on the website <https://www.madras.fife.sch.uk/Study-Support/>

**Christmas Jumper Day** Friday 10<sup>th</sup> December. All young people are invited to wear their Xmas Jumpers in support of Save the Children Christmas Jumper Day.

**S1/2/3**

**Home Economics:**

- Reminder to S2 that they are making Oaty Cookies and will need a container.
- Reminder to S3 that they are making cupcakes that they will freeze and decorate the following week and will not require a container next week.

**Cooks Club** is on for the next two Wednesdays after school in G051. New S1-S3 pupils are always welcome!

**Junior Drama club** is on each Thursday at lunch in F054, come along from 1.15 for games, improv and performance skills. All welcome.

**S4/5/6**

**A Reminder that Supported Study Programme** is now available on the website <https://www.madras.fife.sch.uk/Study-Support/>

**S5/6 Assessments** will take place in school week beginning 31<sup>st</sup> January. Assessment diet details will be coming soon.